

A Contemporary Journey with the Bible Toward Community

TESTIFYING AND SHAPING WITH STORIES

8 March 2018

Today: The Problem and Challenge

The Situation: Telling stories is an important part of community formation. Stories transmit the values of community and are often agents of change, formation, protest, pleasure, identity, particularity, scandal, and much more. Martin Puchner, in *The Written World*, speaks of foundational stories and texts in a variety of different cultures and times. *Can you recall some of these stories for the United States or Canada or Europe or... (for example, stories about founding fathers and mothers, foundational events, etc.)? What stories shape "community" in our time?*

The Rhetoric and Forms. In the present day, stories are found in newspapers and television, on social media, and in our normal day-to-day interaction with friends, colleagues, and others. Has the importance of oral story-telling changed? What happens when the institutions about which many stories were created and told change and are diminished in value? *The Question, again: What stories shape "community" in our time?*

Please come ready to talk about all of this. What special characteristics, positive and negative, of community are highlighted in the stories we hear, read, and tell today? If you can, please be ready to share an example or two.

The Bible: Parallels or Not?

After thinking on the issues, roles, and concerns of story-telling for community, please read and think on the following biblical texts.

Ruth 1

Elimelech's Family Goes to Moab

1In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of one was Orpah and the name of the other Ruth. When they had lived there for about ten years, ⁵both Mahlon and Chilion also died, so that the woman was left without her two sons or her husband.

Naomi and Her Moabite Daughters-in-Law

6 Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had had consideration for his people and given them food. ⁷So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸But Naomi said to her two daughters-in-law, 'Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹The Lord grant that you may find security, each of you in the house of your husband.' Then she kissed them, and they wept aloud. ¹⁰They said to her, 'No, we will return with you to your people.' ¹¹But Naomi said, 'Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? ¹²Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.' ¹⁴Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

15 So she said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' ¹⁶But Ruth said,

'Do not press me to leave you
or to turn back from following you!

Where you go, I will go;
where you lodge, I will lodge;
your people shall be my people,
and your God my God.

¹⁷ Where you die, I will die—
there will I be buried.

May the Lord do thus and so to me,
and more as well,
if even death parts me from you!

¹⁸When Naomi saw that she was determined to go with her, she said no more to her.

19 So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them; and the women said, 'Is this Naomi?' ²⁰She said to them,

'Call me no longer Naomi,
call me Mara,
for the Almighty has dealt bitterly with me.

²¹ I went away full,
but the Lord has brought me back empty;
why call me Naomi
when the Lord has dealt harshly with me,
and the Almighty has brought calamity upon me?'

22 So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

Ruth 4:13-17 The Genealogy of David

13 So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. ¹⁴Then the women said to Naomi, 'Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! ¹⁵He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.' ¹⁶Then Naomi took the child and laid him in her bosom, and became his nurse. ¹⁷The women of the neighbourhood gave him a name, saying, 'A son has been born to Naomi.' They named him Obed; he became the father of Jesse, the father of David.

Esther 2:1-18 Esther Becomes Queen

2After these things, when the anger of King Ahasuerus had abated, he remembered Vashti and what she had done and what had been decreed against her. ²Then the king's servants who attended him said, 'Let beautiful young virgins be sought out for the king. ³And let the king appoint commissioners in all the provinces of his kingdom to gather all the beautiful young virgins to the harem in the citadel of Susa under the custody of Hegai, the king's eunuch, who is in charge of the women; let their cosmetic treatments be given them. ⁴And let the girl who pleases the king be queen instead of Vashti.' This pleased the king, and he did so.

5 Now there was a Jew in the citadel of Susa whose name was Mordecai son of Jair son of Shimei son of Kish, a Benjaminite. ⁶Kish had been carried away from Jerusalem among the captives carried away with King Jeconiah of Judah, whom King Nebuchadnezzar of Babylon had carried away. ⁷Mordecai had brought up Hadassah, that is Esther, his cousin, for she had neither father nor mother; the girl was fair and beautiful, and when her father and her mother died, Mordecai adopted her as his own daughter. ⁸So when the king's order and his edict were proclaimed, and when many young women were gathered in the citadel of Susa in the custody of Hegai, Esther also was taken into the king's palace and put in the custody of Hegai, who had charge of the women. ⁹The girl pleased him and won his favour, and he quickly provided her with her cosmetic treatments and her portion of food, and with seven chosen maids from the king's palace, and advanced her and her maids to the best place in the harem. ¹⁰Esther did not reveal her people or kindred, for Mordecai had charged her not to tell. ¹¹Every day Mordecai would walk around in front of the court of the harem, to learn how Esther was and how she fared.

12 The turn came for each girl to go in to King Ahasuerus, after being twelve months under the regulations for the women, since this was the regular period of their cosmetic treatment, six months with oil of myrrh and six months with perfumes and cosmetics for women. ¹³When the girl went in to the king she was given whatever she asked for to take with her from the harem to the king's palace. ¹⁴In the evening she went in; then in the morning she came back to the second harem in the custody of Shaashgaz, the king's eunuch, who was in charge of the concubines; she did not go in to the king again, unless the king delighted in her and she was summoned by name.

15 When the turn came for Esther daughter of Abihail the uncle of Mordecai, who had adopted her as his own daughter, to go in to the king, she asked for nothing except what Hegai the king's eunuch, who had charge of the women, advised. Now Esther was admired by all who saw her. ¹⁶When Esther was taken to King Ahasuerus in his royal palace in the tenth month, which is the month of Tebeth, in the seventh year of his reign, ¹⁷the king loved Esther more than all the other women; of all the virgins she won his favour and devotion, so that he set the royal crown on her head and made her queen instead of Vashti. ¹⁸Then the king gave a great banquet to all his officials and ministers—'Esther's banquet.' He also granted a holiday to the provinces, and gave gifts with royal liberality.

Jonah 3-4

Conversion of Nineveh

3The word of the Lord came to Jonah a second time, saying, ²'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

6 When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷Then he had a proclamation made in Nineveh: 'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. ⁸Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. ⁹Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.'

10 When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Jonah's Anger

4But this was very displeasing to Jonah, and he became angry. ²He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O Lord, please take my life from me, for it is better for me to die than to live.' ⁴And the Lord said, 'Is it right for you to be angry?' ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

6 The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

Jonah Is Reproved

9 But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' ¹⁰Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Acts 9

The Conversion of Saul

9Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' ⁵He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.' ⁷The men who

were travelling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' ¹¹The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' ¹³But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.' ¹⁵But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.' ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

Saul Preaches in Damascus

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.' ²¹All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?' ²²Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

Saul Escapes from the Jews

²³ After some time had passed, the Jews plotted to kill him, ²⁴but their plot became known to Saul. They were watching the gates day and night so that they might kill him; ²⁵but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket.

Saul in Jerusalem

²⁶ When he had come to Jerusalem, he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple. ²⁷But Barnabas took him, brought him to the apostles, and described for them how on the road he had seen the Lord, who had spoken to him, and how in Damascus he had spoken boldly in the name of Jesus. ²⁸So he went in and out among them in Jerusalem, speaking boldly in the name of the Lord. ²⁹He spoke and argued with the Hellenists;

but they were attempting to kill him. ³⁰When the believers learned of it, they brought him down to Caesarea and sent him off to Tarsus.

31 Meanwhile the church throughout Judea, Galilee, and Samaria had peace and was built up. Living in the fear of the Lord and in the comfort of the Holy Spirit, it increased in numbers.

The Healing of Aeneas

32 Now as Peter went here and there among all the believers, he came down also to the saints living in Lydda. ³³There he found a man named Aeneas, who had been bedridden for eight years, for he was paralysed. ³⁴Peter said to him, 'Aeneas, Jesus Christ heals you; get up and make your bed!' And immediately he got up. ³⁵And all the residents of Lydda and Sharon saw him and turned to the Lord.

Peter in Lydda and Joppa

36 Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

John 21:1-14 Jesus Appears to Seven Disciples

21After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' ⁶He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there

were so many fish. ⁷That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, 'Bring some of the fish that you have just caught.' ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Questions:

- 1. Do you see anything shared by the biblical communities in these story texts with contemporary stories today?*
- 2. What is not shared? What is different?*

Implications for Action and Next Steps

Together we will assess the implications of those things we share and don't share with biblical communities when thinking about the stories we tell, read, and hear. What has changed for us in the 21st century? What lessons or values from earlier stories of our country and from the Bible are worthy of remembering and even, perhaps, capable of helping us live more faithfully and well today?